

Division of Workplace Programs, Room 13A-54, 5600 Fishers Lane, Rockville, MD 20857, Telephone: (301) 443-6014.

Substantive program information may be obtained from the contact whose name and telephone number is listed below.

Committee Name: Drug Testing Advisory Board.

Meeting Date: December 8-9, 1997.

Place: DoubleTree Hotel, 1750 Rockville Pike, Rockville, Maryland 20857.

Open: December 8, 1997, 8:30 a.m.-4:00 p.m.

Closed: December 9, 1997, 8:30 a.m.-4:00 p.m.

Contact: Donna M. Bush, Ph.D., Executive Secretary, Telephone: (301) 443-6014 and FAX: (301) 443-3031.

Dated: October 21, 1997.

Dee Herman,

*Acting Committee Management Officer,
Substance Abuse and Mental Health Services
Administration.*

[FR Doc. 97-28832 Filed 10-30-97; 8:45 am]

BILLING CODE 4162-20-P

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4235-N-27]

Federal Property Suitable as Facilities To Assist the Homeless

AGENCY: Office of the Assistant Secretary for Community Planning and Development, HUD.

ACTION: Notice.

SUMMARY: This Notice identifies unutilized, underutilized, excess, and surplus Federal property reviewed by HUD for suitability for possible use to assist the homeless.

EFFECTIVE DATE: October 31, 1997.

FOR FURTHER INFORMATION CONTACT:

Mark Johnston, Department of Housing and Urban Development, Room 7256, 451 Seventh Street SW, Washington, DC 20410; telephone (202) 708-1226; TDD number for the hearing- and speech-impaired (202) 708-2565, (these telephone numbers are not toll-free), or call the toll-free Title V information line at 1-800-927-7588.

SUPPLEMENTARY INFORMATION: In accordance with the December 12, 1988 court order in *National Coalition for the Homeless v. Veterans Administration*, No. 88-2503-OG (D.D.C.), HUD publishes a Notice, on a weekly basis, identifying unutilized, underutilized, excess and surplus Federal buildings and real property that HUD has reviewed for suitability for use to assist the homeless. Today's Notice is for the purpose of announcing that no

additional properties have been determined suitable or unsuitable this week.

Dated: October 24, 1997.

Fred Karnas, Jr.,

Deputy Assistant Secretary for Economic Development.

[FR Doc. 97-28739 Filed 10-30-97; 8:45 am]

BILLING CODE 4210-29-M

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4300-N-01]

The Performance Review Board

AGENCY: Office of the Secretary, Department of Housing and Urban Development.

ACTION: Notice of appointments.

SUMMARY: The Department of Housing and Urban Development announces the appointments of Willie H. Gilmore, Maxine F. Griffith, Joseph F. Smith, and George L. Weidenfeller as members, and George S. Anderson as an alternate member to the Departmental Performance Review Board. The address is: Department of Housing and Urban Development, Washington, D.C. 20410.

FOR FURTHER INFORMATION CONTACT:

Persons desiring any further information about the Performance Review Board and its members may contact Earnestine Pruitt, Director, Executive Personnel Management Division, Department of Housing and Urban Development, Washington, D.C. 20410, telephone (202) 708-1381. (This is not a toll-free number.)

Dated: October 28, 1997.

Andrew M. Cuomo,

Secretary, Department of Housing and Urban Development.

[FR Doc. 97-28936 Filed 10-30-97; 8:45 am]

BILLING CODE 4210-32-M

DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

Availability of an Environmental Assessment and Receipt of an Application From the City of La Mesa, California, for an Incidental Take Permit

AGENCY: Fish and Wildlife Service.

ACTION: Notice of availability.

SUMMARY: The City of La Mesa, California, has applied to the Fish and Wildlife Service for a 50-year permit to incidentally take the threatened coastal California gnatcatcher (*Poliophtila*

californica californica) and up to 84 other species pursuant to section 10(a)(1)(B) of the Endangered Species Act. Take would occur due to urban growth within the City of La Mesa. The application includes a Subarea Plan (City of La Mesa Subarea Habitat Conservation Plan/Natural Community Conservation Plan) and an Implementing Agreement. The La Mesa Subarea Plan is intended to complement and be consistent with regional planning efforts under the approved Multiple Species Conservation Program for southwestern San Diego County, California. In response to the permit application, the Service has prepared an Environmental Assessment pursuant to the National Environmental Policy Act. This assessment and the permit application are available for public review and comment. The Service specifically requests comment on the appropriateness of the "No Surprises" assurances contained in the application (sections 9.4, 9.5, 9.6, 9.7, and 9.18 of the Implementing Agreement).

DATES: Written comments on the La Mesa Subarea Plan, Environmental Assessment, and Implementing Agreement should be received by the Service on or before December 1, 1997.

ADDRESSES: Comments should be addressed to Mr. Gail Kobetich, Field Supervisor, Fish and Wildlife Service, 2730 Loker Avenue West, Carlsbad, California 92008. Written comments may be sent by facsimile to (760) 431-9618.

FOR FURTHER INFORMATION CONTACT: Ms. Nancy Gilbert, Supervisory Fish and Wildlife Biologist, at the above address, telephone (760) 431-9440.

SUPPLEMENTARY INFORMATION:

Availability of Documents

Persons wishing copies of the documents or additional background material should contact Mr. Brad Richter, Environmental Review Coordinator, City of La Mesa, Planning Department, 8130 Allison Avenue, La Mesa, California 91944-0937, telephone (619) 463-6611. Documents also will be available for public inspection, by appointment, during normal business hours, Monday through Friday, at the City of La Mesa Planning Department Office and at the Carlsbad Fish and Wildlife Service Office (see **ADDRESSES**).

Background

Section 9 of the Endangered Species Act prohibits the taking of endangered and threatened species. Under limited circumstances, however, the Service may issue permits to take endangered and/or threatened species incidental to,